



19<sup>th</sup> May 2015

Dear Parent/Carer,

**Simmon's Cup Boys Athletics Championships– Friday 22<sup>nd</sup> May 2015**

Your child has been selected to represent the School in the Hackney Schools Athletics Champions at Mile End Stadium. Details are as follows:

**Competition:** Simmon's Cup Boys Athletics Championships

**Date:** Friday 22nd May 2015

**Location:** Mile End Stadium

**Time:** Meet at the canteen at 8.00am promptly

**Finish time:** Approximately 4.00pm

**Travel Arrangements:** Pupils will take a public bus to and from the venue with teachers in charge

**Please ensure your child brings with them:**

- Full PE kit (including white socks and trainers)
- Packed lunch including water - those on Free School Meals will be provided with a packed lunch.
- Inhaler if Asthmatic
- Oyster card for bus travel

If your child has any other medical conditions which the school should be aware of, please phone the school on 0208 985 5150.

If you would like your child to take part, please sign and return the permission slip below.

Yours sincerely,

Miss Pontifex  
**PE Teacher**

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**Reply Slip –Simmon's Cup Boys Athletics Championships–Friday 22<sup>nd</sup> May 2015**

(Please return to Miss. Pontifex or Mr. Gunning)

I, the parent/carer of \_\_\_\_\_ in form \_\_\_\_\_ give my child permission to attend the Simmon's Cup Boys Athletics Championship on Friday 22nd May.

**Name of Parent/Carer:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_